

# Report of Contributions and Expenditures For Political Action Committees (Utah Code Section 20A-11-601)

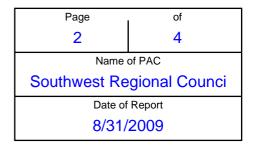
| Street Address  | Suite/Apartment/PO Box:  | City  | State          | Zip   |
|---|--|---|----------------|-------|
| 533 South Fremont Avenue                                      | Suite 501  | Los Angeles   | CA             | 9007  |
| Also known as   |  |   |                |       |
|   | Type of Repo   | rt  |                |       |
| (Check the appropriate box) INTERIM REPORTS: YEAR-END REPORT: |  |   |                |       |
| X August 31st   | _  |   |                |       |
| Seven days before a   | Canaral Flaation   | G January Tour or C   | every year     |       |
| cover days seriors a  | Contrar Election   |   |                |       |
|   |  | Yes Is this rep No  | oort an amendn | nent? |
|   |  |   |                |       |
|   | Report Verificat   | ion   |                |       |
|   | Report Verificat Randy Thornhi   |   |                |       |
| I,  | •  | ill   | _              |       |
| affirm that   | Randy Thornhi  | nancial Officer   | _              |       |
| affirm that   | Randy Thornhi Print Name of Treasurer or Fi at this Report of Contribution ccurate and correct to the be | nancial Officer ns and Expenditures is est of my knowledge. | _              |       |
| affirm that   | Randy Thornhi Print Name of Treasurer or Fi at this Report of Contribution courate and correct to the be | nancial Officer ns and Expenditures is est of my knowledge. | _              |       |
| affirm that   | Randy Thornhi Print Name of Treasurer or Fi at this Report of Contribution ccurate and correct to the be | nancial Officer ns and Expenditures is est of my knowledge. | _              |       |

Mail or deliver to Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133

For More Information

Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov

| For Office Use Only |               |  |  |  |  |  |
|---------------------|---------------|--|--|--|--|--|
| X Entered           | _             |  |  |  |  |  |
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|                     |               |  |  |  |  |  |
|                     |               |  |  |  |  |  |
|                     |               |  |  |  |  |  |
|                     | Date Received |  |  |  |  |  |



## **Summary Page**

(Complete this page after filling out all Schedule A and Schedule B forms)

### **REPORTING PERIOD DETAILS**

Report: August 31st

Beginning Date: 1/1/2009
Ending Date: 8/26/2009
Due Date: 8/31/2009

| В | ALANCE SUMMARY  |              | YEAR<br>TO DATE |
|---|---|--------------|-----------------|
| 1 | Balance at Beginning of Reporting Period (Refer to line 5 of last report) | \$414,772.92 |                 |
| 2 | Total Contributions Received (See Schedule A)                             | \$237,233.86 | \$237,233.86    |
| 3 | Subtotal<br>(Add lines 1 & 2)   | \$652,006.78 |                 |
| 4 | Total Expenditures Made (See Schedule B)                                  | \$334,283.43 | \$334,283.43    |
| 5 | Ending Balance (Subtract Line 3 from Line 4)                              | \$317,723.35 |                 |

| Page of                   |   |  |  |  |  |
|---------------------------|---|--|--|--|--|
| 3                         | 4 |  |  |  |  |
| Name of PAC               |   |  |  |  |  |
| Southwest Regional Counci |   |  |  |  |  |
| Date of Report            |   |  |  |  |  |
| 8/31/2009                 |   |  |  |  |  |

## Schedule A

#### **Itemized Contributions Received**

I = In Kind, L = Loan, A = Amendment

| Date<br>Received             | Name of Contributor             | Complete Mailing Address | I | L            | Α | Contribution<br>Amount |
|------------------------------|---------------------------------|--------------------------|---|--------------|---|------------------------|
| 8/26/2009                    | Miscellaneous Increases to Cash | n/a<br>N/A, CA 90071     |   |              |   | \$733.20               |
| 8/26/2009                    | Unitemized Contributions        | na<br>na, UT na          |   |              |   | \$236,500.66           |
| SUB TOTAL FOR THIS PAGE      |                                 |                          |   | \$237,233.86 |   |                        |
| TOTAL CONTRIBUTIONS RECEIVED |                                 |                          |   | \$237,233.86 |   |                        |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

| Page                      | of of |  |  |  |  |
|---------------------------|-------|--|--|--|--|
| 4                         | 4     |  |  |  |  |
| Name of PAC               |       |  |  |  |  |
| Southwest Regional Counci |       |  |  |  |  |
| Date of Report            |       |  |  |  |  |
| 8/31/2009                 |       |  |  |  |  |

## **Schedule B**

### **Itemized Expenditures Made**

I = In Kind, L = Loan, A = Amendment

| Exp. Date               | Name of Recipient                             | Purpose                   | I | L            | Α | Expenditure<br>Amount |
|-------------------------|---|---------------------------|---|--------------|---|-----------------------|
| 6/8/2009                | Utah State Democratic Committee               | Contribution              |   |              |   | \$1,500.00            |
| 6/25/2009               | Committee to Elect Holland<br>Committee Chair | Contribution              |   |              |   | \$1,000.00            |
| 8/26/2009               | Out of State Expenditures                     | Out of State Expenditures |   |              | X | \$331,783.43          |
| SUB TOTAL FOR THIS PAGE |   |                           |   | \$334,283.43 |   |                       |
| TOTAL EXPENDITURES MADE |   |                           |   | \$334,283.43 |   |                       |

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed